

AMENDMENT TO THE RULES COMMITTEE PRINT

119-18

OFFERED BY MR. THOMPSON OF CALIFORNIA

Page 1, line 9, insert “(a)” before “Section”.

Page 1, beginning line 10 strike “—” and all that follows through “(2)” on line 14.

Page 2, line 10, strike “and”.

Page 2, line 17, strike the period and insert a semi-colon.

Page 2, after line 17, insert the following:

1 “(iv) is not incorporated into, or de-
2 signed to be incorporated into or attached
3 to, a unmanned vehicle of any type that
4 is—
5 “(I) remotely operated;
6 “(II) software operated; or
7 “(III) or artificial intelligence (as
8 defined in section 5002 of the William
9 M. (Mac) Thornberry National De-
10 fense Authorization Act for Fiscal
11 Year 2021) operated; and

1 “(v) has been found to meet the re-
2 quirements of this paragraph through a
3 written classification determination by the
4 Attorney General.”.

Page 2, after line 23, insert the following:

5 (b) Subtitle VI of title 34, United States Code, is
6 amended by adding at the end of the following:

7 **“CHAPTER 610—OFFICIAL CONDUCT WITH**
8 **LESS-THAN-LETHAL PROJECTILE DE-**
9 **VICES**

10 **“§ 61001. Official Conduct with Less-Than-Lethal Pro-**
11 **jectile Devices**

12 “With respect to the possession, use, and conduct of
13 a person only while acting in their official capacity as a
14 State, local, territorial, or tribal law enforcement officer
15 or pursuant to a contract with a State, local, territorial,
16 or tribal government authority, a less-than-lethal projectile
17 device (as defined in 18 U.S.C. 921(a)(38)) which expels
18 a projectile by the action of an explosive shall not be treat-
19 ed as a firearm for purposes of the laws of the United
20 States.”.

Page 7, strike lines 4 through 11.

